

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

10073 11 05 1969

OLLIE F. HENWORTH, R.M.C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, ALVIN THEODORE McCLELLAN

in consideration of Ten and No/100ths (\$10.00)-----Dollars,
love and affection,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Norma Jean McClellan, her heirs and assigns, one-half (1/2) of all of my right, title and interest in and to:

All of that piece, parcel or lot of land, with all improvements thereon, as shown as Lot No. 50 on a plat entitled "Berea Heights", Section 3, recorded in the R.M.C. Office for Greenville County in Plat Book HHH at Page 147, and having according to said plat, the following metes and bounds:

Beginning at an iron pin on the southeastern side of Albion Circle at the joint front corner of Lots 49 and 50, and running thence with the southeastern side of Albion Circle N. 51-50 E. 80 feet to an iron pin at the corner of Albion Circle and Hardwick Drive; thence with the curve of said corner, the chord of which is S. 83-40 E. 28.5 feet to an iron pin on the western side of Hardwick Drive; thence with the western side of Hardwick Drive, S. 39-10 E. 140 feet to an iron pin at rear corner of Lots 50 and 51; thence with the line of Lot 51, S. 50-06 W. 100 feet to an iron pin at the joint rear corner of Lots 49, 50, 51 and 52; thence with the line of Lot 49, N. 39-10 W. 162.6 feet to the beginning corner.

This conveyance is subject to the restrictions recorded in Deed Book 567 at Page 19.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs (or successors), and assigns against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of November 19 69

SIGNED, sealed and delivered in the presence of:

Alvin Theodore McClellan (SEAL)
Alvin Theodore McClellan

Jean G. Turner
Jack P. A. ...

_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10 day of November 19 69

William S. Turner (SEAL)
Notary Public for South Carolina

Jean G. Turner
Jean G. Turner

My Commission Expires: 11/71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
GRANTEE IS WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

_____(SEAL)

Notary Public for South Carolina.
My Commission Expires: 13 day of November 19 69, at 11:43 A. M., No. 11291
RECORDED this 13 day of November 19 69, at 11:43 A. M., No. 11291

10073-1105-176